

**SCHOOL OF DISCIPLESHIP**  
**CLASS 8**  
**DRIVING OUT THE “ITES”**

**Deut. 7:1-2 (KJV)** *When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;*

*<sup>2</sup>And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:*

The “ites” are nations that our in our land. When we were born of the spirit, our natural self did not die. We walked by our flesh and by our intellect, and those nations still want to rule. We must develop our spiritual self to rule, and discipline ourselves to bring our flesh and our intellect, which together form the carnal being, under submission to our spirit.

**Genesis 25:22-23 ( KJV )** *And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of the LORD.*

*<sup>23</sup>And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.*

The Word has confirmed that our younger self (spirit) is supposed to rule our older self (carnal). In order for us to accomplish this, we need to know what enemies are prohibiting us from leading a Spirit-filled life.

**Hittites - H2850**

chittîy  
*khit-tee'*

Patronymic from [H2845](#); a *Chittite*, or descendant of Cheth:—Hittite, Hittites.

H2845

chêth

*khayth*

From [H2865](#); *terror*; *Cheth*, an aboriginal Canaanite:—Heth.

H2865

châthath

*khaw-thath'*

A primitive root; properly to *prostrate*; hence to *break* down, either (literally) by violence, or (figuratively) by confusion and fear:—abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

**Girgashites - H1622**

girgâshîy

*ghir-gaw-shee'*

Patrial from an unused name (of uncertain derivation); a *Girgashite*, one of the native tribes of Canaan:—Girgashite, Girgasite.

### **Amorites - H567**

'ēmôrîy  
*em-o-ree'*

Probably a patronymic from an unused name derived from [H559](#) in the sense of *publicity*, that is, prominence; thus a *mountaineer*; an *Emorite*, one of the Canaanitish tribes:—Amorite.

H559

'âmar  
*aw-mar'*

A primitive root; to *say* (used with great latitude):—answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

### **Canaanites - H3669**

k<sup>e</sup>na'anîy  
*ken-ah-an-ee'*

Patrial from [H3667](#); a *Kenaanite* or inhabitant of Kenaan; by implication a *pedlar* (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans):—Canaanite, merchant, trafficker.

H3667

k<sup>e</sup>na'an  
*ken-ah'-an*

From [H3665](#); *humiliated*; *Kenaan*, a son of Ham; also the country inhabited by him:—Canaan, merchant, traffick.

H3665

kâna'  
*kaw-nah'*

A primitive root; properly to *bend* the knee; hence to *humiliate*, *vanquish*:—bring down (low), into subjection, under, humble (self), subdue.

### **Perizzites - H6522**

p<sup>e</sup>rizzîy  
*per-iz-zee'*

For [H6521](#); inhabitant of the open country; a *Perizzite*, one of the Canaanitish tribes:—Perizzite.

H6521

p<sup>e</sup>râzîy p<sup>e</sup>rôzîy  
*per-aw-zee, per-o-zee'*

From [H6519](#); a *rustic*:—village.

H6519

p<sup>e</sup>râzâh

*per-aw-zaw'*

From the same as [H6518](#); an *open* country:—(unwalled) town (without walls), unwalled village.

H6518

pârâz

*paw-rawz'*

From an unused root meaning to *separate*, that is, *decide*; a *chieftain*:—village.

**Prov. 25:28 KJV** *He that hath no rule over his own spirit is like a city that is broken down, and without walls.*

### **Hivites - H2340**

chivvîy

*khiv-vee'*

Perhaps from [H2333](#); a *villager*; a *Chivvite*, one of the aboriginal tribes of Palestine:—Hivite.

H2333

chavvâh

*khav-vaw'*

Properly the same as [H2332](#) (*lifegiving*, that is, *living place*); by implication an encampment or *village*:—(small) town.

H2332

chavvâh

*khav-vaw'*

Causative from [H2331](#); *lifegiver*; *Chavvah* (or *Eve*), the first woman:—*Eve*.

H2331

châvâh

*khaw-vah'*

A primitive root; (compare [H2324](#), [H2421](#)); properly to *live*; by implication (intensively) to *declare* or *show*:—*show*.

### **Jebusites - H2983**

y<sup>e</sup>bûsîy

*yeb-oo-see'*

Patrial from [H2982](#); a *Jebusite* or inhabitant of *Jebus*:—*Jebusite*(-s).

H2982

y<sup>e</sup>bûs

*yeb-oos'*

From [H947](#); *trodden*, that is, *threshing place*; *Jebus*, the aboriginal name of *Jerusalem*:—*Jebus*.

