

**SCHOOL OF DISCIPLESHIP**  
**CLASS 12**  
**JESUS AS SAVIOR VS. JESUS AS LORD**

**John 8:3-11 ( KJV )**

<sup>3</sup>And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

<sup>4</sup>They say unto him, Master, this woman was taken in adultery, in the very act.

<sup>5</sup>Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

<sup>6</sup>This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

<sup>7</sup>So when they continued asking him, he lifted up himself, and said unto them, *He that is without sin among you, let him first cast a stone at her.*

<sup>8</sup>And again he stooped down, and wrote on the ground.

<sup>9</sup>And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. <sup>10</sup>When Jesus had lifted up himself, and saw none but the woman, he said unto her, *Woman, where are those thine accusers? hath no man condemned thee?*

<sup>11</sup>She said, No man, Lord. And Jesus said unto her, *Neither do I condemn thee: go, and sin no more.*

This passage of Scripture shows Jesus both as a Savior and Lord. As a Savior, He clearly saved the woman's life, even though by law she deserved to die. He became her Lord when He commanded the woman to sin no more.

Jesus will never impose Himself upon us. He will not make us call Him Lord; we must choose to call Him Lord. Yet choosing to call Him Lord is not enough.

**Luke 6:46-49 ( KJV )**

<sup>46</sup>*And why call ye me, Lord, Lord, and do not the things which I say?*

<sup>47</sup>*Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:*

<sup>48</sup>*He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.*

<sup>49</sup>*But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.*

If we say that He is our Lord, or Master, then we must do what the Lord or Master says. We are not servants if we are not doing what He instructs us to do. Jesus makes it clear that it is not just what we **say**, but it is also what we **do**.

**Matthew 7:21-23 ( KJV )**

<sup>21</sup>*Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.*

<sup>22</sup>*Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?*

<sup>23</sup>*And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

When Jesus becomes our Lord, He has free reign in our lives. This means He can disrupt our lives as He pleases. This is what happened to Saul, who later became Paul.

**Acts 9:1-6 ( KJV )**

<sup>1</sup>And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

<sup>2</sup>And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

<sup>3</sup>And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

<sup>4</sup>And he fell to the earth, and heard a voice saying unto him, *Saul, Saul, why persecutest thou me?* <sup>5</sup>And he said, Who art thou, Lord? And the Lord said, *I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.*

<sup>6</sup>And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, *Arise, and go into the city, and it shall be told thee what thou must do.*

If we are not willing to have our lives disrupted, He is **not** our Lord. It is said that Jesus came to comfort the afflicted and afflict the comforted.

<b>When Jesus is my Savior</b>	<b>When Jesus is my Lord</b>
I go to church	I am the church
I ask "what can God do for me?"	I ask "what can God do through me?"
I am a believer	I am a disciple
I say "my will be done"	I say "Thy will be done"
My focus is self preservation	My focus is self denial
Things belong to me	Things belong to Him

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